

REPUBLICAN PRIMARY BALLOT

BOLETA PRIMARIA REPUBLICANA

MILTON 081-0539

DUPAGE COUNTY, IL

March 19, 2024

19 de Marzo, 2024

JUDGE'S INITIALS: \_\_\_\_\_



Jean Kaczmarek - DuPage County Clerk

To vote, darken the box to the LEFT of your choice. To cast a write-in vote, darken the box to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

Para votar, oscurezca de esta manera la caja que esta al lado IZQUIERDO de su elección. Para emitir un voto por escrito, oscurezca la caja que esta al lado IZQUIERDO del espacio en blanco y escriba el nombre del candidato en ese espacio. Para información específica, recurra a la tarjeta de instrucciones que está en la casilla de votación. Si usted rompe, daña, desfigura o erróneamente marca la boleta, regrésela al juez electoral y obtenga otra.

FEDERAL  
FEDERAL

FOR PRESIDENT OF THE UNITED STATES

PARA PRESIDENTE DE LOS ESTADOS UNIDOS

(Vote for one)

(Vote por uno)

☐ RYAN L BINKLEY

☐ RON DeSANTIS

☐ NIKKI HALEY

☐ DONALD J. TRUMP

☐ CHRIS CHRISTIE

CONGRESSIONAL  
CONGRESIONAL

FOR REPRESENTATIVE IN CONGRESS

SIXTH CONGRESSIONAL DISTRICT

PARA REPRESENTANTE EN EL CONGRESO

SEXTO DISTRITO DEL CONGRESO

(Vote for one)

(Vote por uno)

☐ NIKI CONFORTI

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(POR FAVOR, TENGA EN CUENTA QUE: Al lado del nombre de cada candidato para delegado aparece en paréntesis la preferencia del candidato para Presidente de los Estados Unidos o la palabra "no comprometido".)

FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION

SIXTH CONGRESSIONAL DISTRICT

PARA DELEGADO A LA CONVENCIÓN NACIONAL DE NOMINACIÓN

SEXTO DISTRITO DEL CONGRESO

(Vote for not more than three)

(Vote por no más de tres)

☐ KATHLEEN A. ABBATE (Trump)

☐ SCOTT R. KASPAR (Trump)

☐ JOYCE HEBEIN (Trump)

☐ ELIZABETH "LIZ" DOODY GORMAN (Haley)

☐ CHUCK AUGUSTYNIAK (Haley)

☐ MARY TOLAN (Haley)

☐ KATHLEEN MURPHY (DeSantis)

☐ SHAUN MURPHY (DeSantis)

☐ KEITH PEKAU (DeSantis)

☐ ROSS SCANIO (Christie)

☐ EVA TUCKER (Christie)

☐ MICHAEL JACOBS (Christie)

(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(POR FAVOR, TENGA EN CUENTA QUE: Al lado del nombre de cada candidato suplente aparece en paréntesis la preferencia del candidato para Presidente de los Estados Unidos o la palabra "no comprometido".)

FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION

SIXTH CONGRESSIONAL DISTRICT

PARA DELEGADO SUPLENTE A LA CONVENCIÓN NACIONAL DE NOMINACIÓN

SEXTO DISTRITO DEL CONGRESO

(Vote for not more than three)

(Vote por no más de tres)

☐ BETH A. DAMAS (Trump)

☐ LARISA CALVANESE (Trump)

☐ ANDREW V. KROK (Trump)

☐ DEAN CASPER (Haley)

☐ MICHAEL CRAVEN (Haley)

☐ BRIDGET TOLAN (Haley)

☐ GRANT DUNGAN (DeSantis)

☐ KATIE DONNELLY (DeSantis)

☐ JANE JACOBS (Christie)

☐ KARL NIKA (Christie)

☐ CATHERINE NIKA (Christie)

REPRESENTATIVE  
REPRESENTATIVO

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY FORTY-SECOND REPRESENTATIVE DISTRICT

PARA REPRESENTANTE EN LA ASAMBLEA GENERAL

CUADRAGÉSIMO SEGUNDO DISTRITO REPRESENTATIVO

(Vote for one)

(Vote por uno)

NO CANDIDATE/CANDIDATO

COUNTY  
CONDADO

FOR STATE'S ATTORNEY

PARA PROCURADOR DEL ESTADO

(Vote for one)

(Vote por uno)

☐ ROBERT "BOB" BERLIN

FOR CLERK OF THE CIRCUIT COURT

PARA SECRETARIO DEL TRIBUNAL DE CIRCUITO

(Vote for one)

(Vote por uno)

☐ JEREMY "JAYE" WANG

FOR COUNTY AUDITOR

PARA AUDITOR DEL CONDADO

(Vote for one)

(Vote por uno)

☐ BOB GROGAN

FOR CORONER

PARA FORENSE

(Vote for one)

(Vote por uno)

☐ RICHARD JORGENSEN

FOR RECORDER

PARA REGISTRADOR

(Vote for one)

(Vote por uno)

☐ NICOLE PRATER

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| COUNTY BOARD<br>JUNTA DEL CONDADO                                                                                                                                                                                                                                                                                                    |
| FOR MEMBER OF THE COUNTY BOARD DISTRICT 4<br>FULL 4 YEAR TERM<br>JUNTA DEL CONDADO DEL DISTRITO 4<br>(Vote for one)<br>(Vote por uno)<br><div>NO CANDIDATE/CANDIDATO</div> <div></div> <div>-----<br/>Write-in   Escribir en</div>                                                                                                   |
| FOREST PRESERVE<br>RESERVA FORESTAL                                                                                                                                                                                                                                                                                                  |
| FOR COMMISSIONER OF THE FOREST PRESERVE<br>DISTRICT 4<br>PARA COMISIONADO DE LA RESERVA FORESTAL DEL<br>DISTRITO 4<br>(Vote for one)<br>(Vote por uno)<br><div></div> JEFF CASTLE                                                                                                                                                    |
| JUDICIAL<br>JUDICIAL                                                                                                                                                                                                                                                                                                                 |
| FOR JUDGE OF THE APPELLATE COURT<br>THIRD JUDICIAL DISTRICT<br>(To fill the vacancy of the Honorable Tom M.<br>Lytton)<br>PARA JUEZ DE LA CORTE DE APELACIONES<br>TERCER DISTRITO JUDICIAL<br>(Para llenar la vacancia del Honorable Tom M. Lytton)<br>(Vote for one)<br>(Vote por uno)<br><div></div> KENTON SKARIN                 |
| FOR JUDGE OF THE APPELLATE COURT<br>THIRD JUDICIAL DISTRICT<br>(To fill the vacancy of the Honorable Mary K.<br>O'Brien)<br>PARA JUEZ DE LA CORTE DE APELACIONES<br>TERCER DISTRITO JUDICIAL<br>(Para llenar la vacancia del Honorable Mary K. O'Brien)<br>(Vote for one)<br>(Vote por uno)<br><div></div> JASON HELLAND             |
| FOR JUDGE OF THE APPELLATE COURT<br>THIRD JUDICIAL DISTRICT<br>(To fill the vacancy of the Honorable Daniel L.<br>Schmidt)<br>PARA JUEZ DE LA CORTE DE APELACIONES<br>TERCER DISTRITO JUDICIAL<br>(Para llenar la vacancia del Honorable Daniel L. Schmidt)<br>(Vote for one)<br>(Vote por uno)<br><div></div> JOHN F. COSTELLO, JR. |
| PRECINCT COMMITTEEPERSON<br>COMITÉ DE PRECINTO PERSONAS                                                                                                                                                                                                                                                                              |
| FOR PRECINCT COMMITTEEPERSON<br>MILTON 081<br>PARA MIEMBRO DE LA COMISION DEL DISTRITO ELECTORAL<br>MILTON 081<br>(Vote for one)<br>(Vote por uno)<br><div></div> WILLIAM K. GRAHAM                                                                                                                                                  |

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| PROPOSITIONS<br>PROPUESTAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PROPOSITION TO AUTHORIZE MILTON TOWNSHIP TO<br>CONTRACT FOR AND REGULATE REFUSE COLLECTION<br>AND DISPOSAL IN THE UNINCORPORATED AREAS OF<br>MILTON TOWNSHIP<br><br>Shall Milton Township, DuPage County, Illinois be authorized<br>to exercise the powers of the "Township Refuse Collection<br>and Disposal Act" (60 ILCS 1/210-5 et seq.) to enter into a<br>contract for the collection, disposal, composting and<br>recycling of garbage and refuse for residents of the<br>unincorporated areas of Milton Township?<br><br><div></div> YES SÍ<br><div></div> NO NO                                                                                                                                                                                                                                                                                                                                  |
| PROPOSITION TO ISSUE \$183,000,000 SCHOOL BUILDING<br>BONDS<br><br>Shall the Board of Education of Glenbard Township High<br>School District Number 87, DuPage County, Illinois, install<br>safety and security improvements, increase accessibility with<br>Americans with Disabilities Act compliance measures, repair<br>and replace mechanical systems, roofs and other<br>infrastructure, improve energy efficiency and technology<br>infrastructure, renovate classrooms, science labs, vocational<br>labs and learning spaces and undertake other building and<br>site improvements to, and purchase equipment for, each of<br>the School District's four high schools - Glenbard East,<br>Glenbard North, Glenbard South and Glenbard West - and<br>issue its bonds to the amount of \$183,000,000 for the<br>purpose of paying the costs thereof?<br><br><div></div> YES SÍ<br><div></div> NO NO |