

DU PAGE COUNTY OFFICIAL GENERAL BALLOT - NOVEMBER 6, 2018

CONDADO DE DU PAGE BOLETA OFICIAL DE LA ELECCIÓN GENERAL - 6 DE NOVIEMBRE, 2018

Winfield 038-0332



Judge's Initials \_\_\_\_\_

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

Para votar, oscurezca de esta manera  el óvalo que esta al lado IZQUIERDO de su elección. Para emitir un voto por escrito, oscurezca el óvalo que esta al lado IZQUIERDO del espacio en blanco y escriba el nombre del candidato en ese espacio. Para información específica, recurra a la tarjeta de instrucciones que está en la casilla de votación. Si usted rompe, daña, desfigura o erróneamente marca la boleta, regrésela al juez electoral y obtenga otra.

UNDER-VOTE NOTIFICATION

Before casting your ballot, confirm that all of the candidates you intend to vote for in the state-wide constitutional offices are properly recorded. If an unintentional under-vote (failure to vote) is discovered, you may correct it before casting your ballot. Should you wish, you may cast your ballot with under-votes.

NOTIFICACIÓN DE VOTO DE MENOS

Antes de emitir su boleta, confirme que todos los candidatos por los cuales usted tiene la intención de votar para los cargos constitucionales estatales estén correctamente registrados. Si se descubre un voto de menos involuntario (error al votar), usted puede corregirlo antes de emitir su boleta. Si usted así lo desea, puede emitir su boleta con votos de menos.

| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| <div><div>FOR GOVERNOR AND LIEUTENANT GOVERNOR<br/>PARA GOBERNADOR Y VICEGOBERNADOR<br/>(Vote for <b>ONE</b> / Vote por <b>UNO</b>)</div><div><div><div><div><input type="radio"/></div><div>JB Pritzker</div></div><div><div><input type="radio"/></div><div>Juliana Stratton Democratic</div></div></div><div><div><div><input type="radio"/></div><div>Bruce Rauner</div></div><div><div><input type="radio"/></div><div>Evelyn Sanguinetti Republican</div></div></div><div><div><div><input type="radio"/></div><div>Grayson Kash Jackson formerly known as Benjamin Adam Winderweedle until name changed on Aug 29, 2017</div></div><div><div><input type="radio"/></div><div>Sanjeev Mohip Libertarian</div></div></div><div><div><div><input type="radio"/></div><div>William "Sam" McCann</div></div><div><div><input type="radio"/></div><div>Aaron Merreighn Conservative</div></div></div><div><div><div><input type="radio"/></div><div>Write-in/Candidato Escrito</div></div></div></div></div> <div><div>FOR STATE SENATOR<br/>21ST LEGISLATIVE DISTRICT<br/>PARA SENADOR ESTATAL<br/>21ER. 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| FOREST PRESERVE / RESERVA FORESTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | COMMUNITY UNIT SCHOOL DISTRICT 200<br>DISTRITO 200 DE ESCUELAS UNITARIAS COMUNITARIAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <div>FOR PRESIDENT OF THE FOREST PRESERVE<br/>PARA PRESIDENTE DE LA RESERVA FORESTAL<br/>(Vote for <b>ONE</b> / Vote por <b>UNO</b>)<div><div><input type="radio"/> Daniel Hebreard    Democratic</div><div><input type="radio"/> Joseph F. Cantore    Republican</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                |  | <div>PROPOSITION TO BUILD AND EQUIP A NEW EARLY<br/>CHILDHOOD CENTER<br/><br/>Shall the Board of Education of Wheaton Warrenville<br/>Community Unit School District Number 200, DuPage County,<br/>Illinois, build and equip a new early childhood center without<br/>levying a separate, special property tax to finance the costs<br/>thereof?<br/><br/>PROPUESTA PARA CONSTRUIR Y EQUIPAR UN NUEVO CENTRO<br/>PARA LA PRIMERA INFANCIA<br/><br/>¿Está de acuerdo con que la Junta de Educación del Distrito Escolar<br/>Número 200 de la Unidad Comunitaria Wheaton Warrenville, Condado<br/>de DuPage, Illinois, construya y equipe un nuevo centro para la<br/>primera infancia sin recaudar un impuesto a la propiedad especial y<br/>separado para financiar los costos del mismo?<div><div><input type="radio"/> Yes/Sí</div><div><input type="radio"/> No</div></div></div> |  |
| <div>FOR COMMISSIONER OF THE FOREST PRESERVE<br/>DISTRICT 6<br/>PARA COMISIONADO DE LA RESERVA FORESTAL<br/>DEL DISTRITO 6<br/>(Vote for <b>ONE</b> / Vote por <b>UNO</b>)<div><div>No Candidate/No Candidato    Democratic</div><div><input type="radio"/> Al Murphy    Republican</div></div></div>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| JUDICIAL / JUDICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>FOR JUDGE OF THE CIRCUIT COURT<br/>18TH JUDICIAL CIRCUIT<br/>PARA JUEZ DEL CIRCUITO TRIBUNAL<br/>18VO. CIRCUITO JUDICIAL<br/>(To fill the vacancy of the Hon. Blanche Hill Fawell)<br/>(Para llenar la vacancia del Hon. Blanche Hill Fawell)<br/>(Vote for <b>ONE</b> / Vote por <b>UNO</b>)<div><div><input type="radio"/> Jeffrey M. Jacobson    Democratic</div><div><input type="radio"/> Karen M. Wilson    Republican</div></div></div>                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>FOR JUDGE OF THE CIRCUIT COURT<br/>18TH JUDICIAL CIRCUIT<br/>PARA JUEZ DEL CIRCUITO TRIBUNAL<br/>18VO. CIRCUITO JUDICIAL<br/>(To fill the vacancy of the Hon. Kathryn E. Creswell)<br/>(Para llenar la vacancia del Hon. Kathryn E. Creswell)<br/>(Vote for <b>ONE</b> / Vote por <b>UNO</b>)<div><div><input type="radio"/> Linda E. Davenport    Democratic</div><div><input type="radio"/> Jeff Mackay    Republican</div></div></div>                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| JUDICIAL RETENTION / RETENCIÓN JUDICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN<br/>OFFICE<br/>"Vote on the Proposition with respect to all or any of the Judges listed<br/>on this ballot. No Judge listed is running against any other Judge. The<br/>sole question is whether each Judge shall be retained in his present<br/>office."<br/>VOTO PARA CANDIDATOS OFICIALES QUE BUSCAN PERMANECER EN<br/>SU CARGO<br/>"Vote en la Propuesta respeto a todos o cualquiera de los Jueces enumerados<br/>en esta boleta. Ninguno de los Jueces nombrados se está postulando contra<br/>cualquier otro Juez. La única pregunta es si cada Juez debe retenerse en su<br/>cargo actual."</div> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>SHALL ROBERT D. MCLAREN BE RETAINED IN OFFICE AS<br/>JUDGE OF THE APPELLATE COURT, SECOND JUDICIAL<br/>DISTRICT?<br/>¿DEBERÁ RETENER ROBERT D. MCLAREN EN LA OFICINA COMO JUEZ<br/>DEL TRIBUNAL DE APELACIÓN, SEGUNDO DISTRITO JUDICIAL?<div><div><input type="radio"/> Yes/Sí</div><div><input type="radio"/> No</div></div></div>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>SHALL PATRICK J. O'SHEA BE RETAINED IN OFFICE AS JUDGE<br/>OF THE CIRCUIT COURT, EIGHTEENTH JUDICIAL CIRCUIT?<br/>¿DEBERÁ RETENER PATRICK J. O'SHEA EN LA OFICINA COMO JUEZ<br/>DEL TRIBUNAL DE CIRCUITO, DECIMOCTAVO DISTRITO JUDICIAL?<div><div><input type="radio"/> Yes/Sí</div><div><input type="radio"/> No</div></div></div>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| PROPOSITIONS / PROPUESTAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| DU PAGE COUNTY / CONDADO DE DU PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>Shall DuPage County oppose the General Assembly instituting<br/>a property tax increase equivalent to 1% of your home's value<br/>to help retire state debt?<br/><br/>¿Debería el Condado de DuPage oponer la Asamblea General que<br/>instituiría un aumento de los impuestos equivalente a 1% del valor de<br/>su hogar para ayudar con las deudas del estado?<div><div><input type="radio"/> Yes/Sí</div><div><input type="radio"/> No</div></div></div>                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>Shall DuPage County oppose the creation of a statewide<br/>Vehicle Mileage Tax (VMT) which would tax DuPage County<br/>citizens based upon the number of miles driven annually?<br/><br/>¿Debería el Condado de DuPage oponer la creación de un Impuesto<br/>estatal del kilometraje del vehículo (VMT por sus siglas en ingles) que<br/>instituiría un impuesto a los ciudadanos del Condado de DuPage<br/>basándose en el número de millas anuales que manejan?<div><div><input type="radio"/> Yes/Sí</div><div><input type="radio"/> No</div></div></div>                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <div>Shall DuPage County continue to dissolve and consolidate<br/>units of local government to reduce costs, increase efficiencies,<br/>and increase accountability?<br/><br/>¿Debería el Condado de DuPage continuar a disolver y consolidar<br/>unidades del gobierno local para reducir los costos, ser más eficiente,<br/>y ser más responsable?<div><div><input type="radio"/> Yes/Sí</div><div><input type="radio"/> No</div></div></div>                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Suzanne Fahnestock, Interim Executive Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | VOTE BOTH SIDES / VOTE EN AMBOS LADOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |